

**Ownership Identification Inc.**

***Brian Hill Memorial Scholarship***

**Number of Awards:** Two (2)

**Value:** \$500.00 ea

**Allocation of Scholarships:** Two (2) annually

**Application Deadline:** April 30 / annually

**Mail to:** **Ownership Identification Inc. OR**  
**102 1402 McGill Rd**  
**Kamloops, BC, V2C 1L3**

**Requirements:**

- Agriculture or related field of study
- Applicants must be enrolled or entering post secondary education and **MAY or MAY NOT** have been a 4-H member **\*\*NEW\*\***
- Applicants must be residents of British Columbia
- Applicants may be entering or attending a recognized university or college in any Canadian province or the United States.
- Proof of acceptance to the applicant's school or college of choice must be forwarded to Ownership Identification before the scholarship is paid. Payment will be made directly to the school or the applicant.

**Application Information available at:**

[www.ownership-id.com](http://www.ownership-id.com) or [www.bc4h.bc.ca](http://www.bc4h.bc.ca) or [www.cattlemen.bc.ca](http://www.cattlemen.bc.ca)

For more information on these scholarship opportunities, please contact:

Ownership Identification Inc. 102 1402 McGill Rd, Kamloops, BC, V2C 1L3

**Ownership Identification Inc  
OII  
102 1402 McGill Rd  
Kamloops, BC V2C 1L3**

**BRIAN HILL MEMORIAL SCHOLARSHIP**

1. Amount of scholarships – Two \$500.00 scholarships annually.
2. Entry closing date is April 30 annually. Effective immediately
3. Scholarships may only be won once by the same member however non-successful applicants may re-apply the following year.
4. All applicants may apply for the scholarship for two successive years after graduating from grade 12.
5. For those scholarship winners unable to enter the university or college the year they have been awarded the scholarship, funds will be held in trust by OII for a maximum of one year from the time the award was made.
6. Proof of entry to university or college of the applicant's choice must be forwarded to the OII office before the scholarship is paid. Payment will be made directly to the school or to the applicant.
7. The scholarship is limited to all applicants continuing their education in agriculture or in a related field.
8. OII – Ownership Identification Inc will administer the scholarship.
9. The scholarship selection committee will be appointed by OII.
10. The successful applicants will be announced during the BCCA annual general meeting each year.
11. All applications are to be mailed to the above address.

**Ownership identification Inc**

***BRIAN HILL MEMORIAL SCHOLARSHIP***

**Scholarship Application**

All information must be in the applicants **OWN** hand writing, print, including the essay.

**SURNAME:** \_\_\_\_\_ **GIVEN NAME:** \_\_\_\_\_

**HOME ADDRESS:** \_\_\_\_\_

**CITY / TOWN:** \_\_\_\_\_ **POSTAL CODE:** \_\_\_\_\_

**TELEPHONE:** \_\_\_\_\_ **E-MAIL:** \_\_\_\_\_

**NAME(S) OF PARENT(S) or GUARDIAN(S):**

\_\_\_\_\_

**PARENT(S) or GUARDIAN(S) OCCUPATION(S):**

\_\_\_\_\_

**NAME OF UNIVERSITY OR COLLEGE YOU PLAN TO ATTEND:**

\_\_\_\_\_

**LOCATION AND PROVINCE:** \_\_\_\_\_

**NAME OF FACULTY or  
COURSE:** \_\_\_\_\_

**TERM OF  
COURSE:** \_\_\_\_\_

**DATE YOU PLAN TO ENROLL:** \_\_\_\_\_

**OTHER ACTIVITIES**  
**(Include 4H – if Applicable)**

**NAME OF CLUB(S) / ASSOCIATIONS IN WHICH YOU HAVE BEEN OR ARE PRESENTLY INVOLVED WITH:** \_\_\_\_\_  
\_\_\_\_\_

**APPROXIMATE NUMBER OF MEMBERS INVOLVED:** \_\_\_\_\_

**NAME AND CONTACT INFORMATION OF YOUR CLUB / ASSOCIATION LEADER (S) – previous leader(s), if present leader is new:**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**NUMBER OF YEARS AS A 4-H OR OTHER CLUB / ASSOCIATION MEMBER:** \_\_\_\_\_

**LIST PROJECTS YOU HAVE COMPLETED, INCLUDE NUMBER OF YEARS FOR EACH**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**LIST ANY MAJOR AWARDS YOU HAVE RECEIVED. INCLUDE CLUB, DISTRICT AND PROVINCIAL: Example: National travel opportunity, skill certificates, medals, pins etc.**

**YEAR:** \_\_\_\_\_ **AWARD:** \_\_\_\_\_

**YEAR:** \_\_\_\_\_ **AWARD:** \_\_\_\_\_

**YEAR:** \_\_\_\_\_ **AWARD:** \_\_\_\_\_

**YEAR:** \_\_\_\_\_ **AWARD:** \_\_\_\_\_

**ACTIVITIES CONTINUED**





## ESSAY

**WRITE AN ESSAY OF APPROXIMATELY 200 WORDS ON THE TOPIC;**

***“HOW MY KNOWLEDGE AND INVOLVEMENT IN AGRICULTURE HAS ENHANCED MY LIFE and LIFE SKILLS TODAY.***

## GENERAL

**LIST THE NAMES OF TWO (2) PEOPLE WHO HAVE CONSENTED TO WRITE A LETTER OF REFERENCE ON YOUR BEHALF. DO NOT INCLUDE A PARENT. (Attach a reference letter from each of those people)**

**NAME / ADDRESS**

**OCCUPATION**

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**SIGNATURE OF APPLICANT:** \_\_\_\_\_

**DATE OF BIRTH:** \_\_\_\_\_

**PLEASE ATTACH A RECENT “Head and Shoulders” (passport size) PHOTO OF YOURSELF FOR USE IN OII ANNOUNCEMENTS AND REPORTS.**